



# SASS & THE BRIGGSDALE COUNTY SHOOTISTS



A SASS COWBOY ACTION SHOOTING CLUB



AT PAWNEE SPORTSMAN CENTER, BRIGGSDALE, COLORADO

PRESENTS

## "8TH ANNUAL RETURN OF THE BUFFALO TO THE PLAINS" "THE SASS 2020 COLORADO STATE ACTION SHOOTING CHAMPIONSHIPS"

SEPTEMBER 11-13, 2020

12 SASS MAIN STAGES... 6 STAGES SATURDAY... 6 STAGES SUNDAY

WARM-UP MATCHES FRIDAY MORNING & AFTERNOON

REGISTRATION OPENS FRIDAY & SATURDAY MORNINGS AT 7AM

### SIDE MATCHES

FRIDAY & SATURDAY AFTERNOON

POCKET PISTOL/DERRINGER

SPEED RIFLE...

SPEED PISTOL...

SPEED SHOTGUN... KNOCKDOWNS

SIDE X SIDE, HAMMERED & HAMMERLESS

1897'S

1887'S

.22 CAL. RIFLE/PISTOL COMBO... BABY BUFFALO KNOCKDOWNS

"ANNIE OAKLEY"

CROWN THE "MEDUSA" CHAMPION!

LONG RANGE EVENTS... BOTH FRIDAY & SATURDAY!

STREET FIGHT... SATURDAY ONLY!!!

TOP GUN SHOOT-OFF... SUNDAY!!!

### OTHER STUFF!

COWBOY CHURCH... SUNDAY MORNING

RO I & RO II CLASSES... FRIDAY

MEALS... LUNCH PROVIDED BOTH SATURDAY & SUNDAY AFTER THE MAIN STAGES

VENDORS ROW... OPEN FRIDAY AFTERNOON THRU SUNDAY MORNING

COWBOY GARAGE SALE... OPEN FRIDAY AFTERNOON THRU SUNDAY MORNING

AWARDS CEREMONY... FOLLOWING THE SUNDAY MORNING STAGES... HOW MANY BUFFALO WILL THERE BE?

... !! MAYBE MORE !!...



# THE SASS 2020 COLORADO STATE ACTION SHOOTING CHAMPIONSHIPS

AT THE

## "8TH ANNUAL RETURN OF THE BUFFALO TO THE PLAINS"

SEPTEMBER 11-13, 2020

### REGISTRATION FORM

NAME: \_\_\_\_\_

ALIAS: \_\_\_\_\_ SASS # \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ (H) \_\_\_\_\_ (W)

POSSE WITH: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

I AM A GOVERNOR  R.O. II TRAINED

I CAN BE A POSSE LEADER (MUST BE R.O. II TRAINED)

#### CHOOSE YOUR CATEGORY SELECT ONE:

- |   |              |
|---|--------------|
| <b>MEN</b>  | <b>WOMEN</b> |
| <b>THEN... CATEGORY:</b>                                      |              |
| <input type="checkbox"/> COWBOY/COWGIRL                       |              |
| <input type="checkbox"/> WRANGLER                             |              |
| <input type="checkbox"/> 49'R                                 |              |
| <input type="checkbox"/> SENIOR (60-64)                       |              |
| <input type="checkbox"/> SILVER SENIOR (65-69)                |              |
| <input type="checkbox"/> ELDER STATESMAN/GRAND DAME (70-74)   |              |
| <input type="checkbox"/> CATTLE BARON/ESS (75-79)             |              |
| <input type="checkbox"/> EL PATRON/LA PATRONA (80 AND UP)     |              |
| <input type="checkbox"/> DUELIST                              |              |
| <input type="checkbox"/> SENIOR DUELIST                       |              |
| <input type="checkbox"/> GUNFIGHTER                           |              |
| <input type="checkbox"/> SENIOR GUNFIGHTER                    |              |
| <input type="checkbox"/> FRONTIER CARTRIDGE                   |              |
| <input type="checkbox"/> SENIOR FRONTIER CARTRIDGE            |              |
| <input type="checkbox"/> FRONTIER CARTRIDGE DUELIST           |              |
| <input type="checkbox"/> SENIOR FRONTIER CARTRIDGE DUELIST    |              |
| <input type="checkbox"/> FRONTIER CARTRIDGE GUNFIGHTER        |              |
| <input type="checkbox"/> SENIOR FRONTIER CARTRIDGE GUNFIGHTER |              |
| <input type="checkbox"/> CLASSIC COWBOY                       |              |
| <input type="checkbox"/> "B" WESTERN                          |              |
| <input type="checkbox"/> FRONTIERSMAN                         |              |
| <input type="checkbox"/> YOUNG RIDERS (17-20)                 |              |
| <input type="checkbox"/> YOUNG GUNS (14-16)                   |              |
| <input type="checkbox"/> BUCKAROOS (13 & UNDER)               |              |

FEES	
INDIVIDUAL (\$125.00)	_____
SPOUSE (\$85.00)	_____
YOUNG ADULT (\$75.00) (AGES 17 THROUGH 20)	_____
YOUNG GUNS (FREE) (14 THROUGH 16)	_____
BUCKAROOS (FREE) (13 & UNDER)	_____
CAMPING FEE (\$25.00)	_____
RO I CLASS (\$25)	_____
RO II CLASS (\$25)	_____
REFRESHER (\$10)	_____
<b>TOTAL:</b>	_____

**DRY CAMP: UNLIMITED SPOTS, FIRST COME, FIRST SERVED**

TYPE OF CAMPER: \_\_\_\_\_

LENGTH OF RIG: \_\_\_\_\_

SPACES ASSIGNED BY SIZE REQUIREMENTS.

PAYMENT BY  CHECK  MONEY ORDER  VISA  MASTERCARD

CARD # \_\_\_\_\_

DEBIT \_\_\_\_\_ CREDIT \_\_\_\_\_

EXP. \_\_\_\_\_ CID# \_\_\_\_\_

MAKE CHECKS PAYABLE/RETURN TO:  
BRIGGS DALE COUNTY SHOOTISTS  
C/O MARK FETTER  
2502 HARALSON CT.  
FT. COLLINS, CO 80526

QUESTIONS? MATCH DIRECTOR: SIXTY - NINE CENT WIZARD  
WILDBILL WHEDE (970)396-9010  
SIXTY9CENTWIZARD@AOL.COM